

**Lan, Alexis**

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**From:** Kadeli, Lek  
**Sent:** Wednesday, February 13, 2013 11:56 AM  
**To:** Martin, Jim  
**Subject:** Re: Rep. Rush

Sure. Call u in about 5 mins. Touching base with my folks now.

**From:** Jim Martin  
**To:** Lek Kadeli  
**Cc:**  
**Date:** 02/13/2013 11:33 AM EST  
**Subject:** Fw: Rep. Rush

Lek -- could we discuss this?

jim

**James Martin**  
Regional Administrator  
Region 8  
U.S. Environmental Protection Agency  
----- Forwarded by Jim Martin/R8/USEPA/US on 02/13/2013 09:33 AM -----

**From:** Ayn Schmit/R8/USEPA/US  
**To:** Jim Martin/R8/USEPA/US@EPA  
**Cc:** Martin Hestmark/R8/USEPA/US@EPA  
**Date:** 02/13/2013 09:00 AM  
**Subject:** Re: Fw: Rep. Rush

Let me know if you're comfortable with this as a basis for covering background and investigation...

[attachment "Pavil update pres 2-10-13.pptx" deleted by Lek Kadeli/DC/USEPA/US]

**Ayn E. Schmit**  
Water Policy Advisor

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**From:** Jim Martin/R8/USEPA/US  
**To:** Ayn Schmit/R8/USEPA/US@EPA  
**Date:** 02/12/2013 04:00 PM  
**Subject:** Fw: Rep. Rush

Ayn -- could I see the presentation?